



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>6 228337</u>	W.R.I.A. <u>21</u>	COUNTY <u>GRAYS HARBOR</u>	PRIORITY DATE <u>11/20/91</u>	TIME <u>8:47</u>	ACCEPTED <u>SL</u>
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APPLICANT'S NAME — PLEASE PRINT

Bill Dickson

Bus. Tel. \_\_\_\_\_  
Home Tel. \_\_\_\_\_  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) <u>35532 S.E. David Powell Rd.</u>	(CITY) <u>Fall City,</u>	(STATE) <u>Washington</u>	(ZIP CODE) <u>98024 - 8903</u>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</u>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>Well</u> SIZE AND DEPTH <u>(Estimated) 6 inch Diam., 270 Ft. Deep</u> <u>2 wells (1 back-up)</u>
TRIBUTARY	
<u>11/25/91</u> DATE	<u>OF</u> SIGNATURE

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>Domestic Supply (Group)</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <u>OR</u> GALLONS PER MINUTE (GPM) <u>40</u> ACRE FEET PER YEAR <u>9</u>	

TIMES DURING YEAR WATER WILL BE REQUIRED <u>Year Around as needed</u>		
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>Est. Max. 10 Homes</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>Fall 1991</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>Fall 1992</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				
<u>APPROX 200 FEET South + 900 FEET West of the Center of Sec 10</u>				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>NE 1/4 SW 1/4</u>	SECTION <u>10</u>	TOWNSHIP N. <u>18</u>	RANGE (E. OR W.) W.M. <u>12 W</u>	COUNTY <u>Grays Harbor</u>

4. DO YOU OWN THE LAND ON  
Yes

5. LE  
ATTACH A COPY OF THE LEG  
A REAL ESTATE CONTRACT,

See Attached

PARCEL ONE:

That portion of Government Lot 3, Section 10, Township 18 North, Range 12 West of the Willamette Meridian, described as follows:

Beginning at the Northwest corner of Lot 1, Block 5, Great Western Beach First Addition according to plat thereof recorded in Volume 6 of Plats, page 35, records of Grays Harbor County;

thence South along the Westerly line of Lots 1 and 2, a distance of 100.4 feet, more or less, to the Southwest corner of said Lot 2;  
thence Westerly along the Southerly line of said Lot 2, Block 5, produced Westerly to the intersection of the mean high tide line of the Pacific Ocean;

thence Northerly along said mean high tide line 100.04 feet, more or less, to the intersection of the Northerly line of said Lot 1, Block 5, produced Westerly;  
thence Easterly along said Northerly line produced Westerly to the point of beginning;

EXCEPT Seaview Drive;

ALSO EXCEPT therefrom that portion lying West of the "Seashore Conservation Line", as described in Dedication for Public Use recorded March 16, 1970, under Auditor's File No. 231249.

Situate in the County of Grays Harbor, State of Washington.

PARCEL TWO:

That portion of Government Lot 3, Section 10, Township 18 North, Range 12 West of the Willamette Meridian, described as follows:

Beginning at the Northwest corner of Lot 6, Block 5, Great Western Beach First Addition according to plat thereof recorded in Volume 6 of Plats, page 35, records of Grays Harbor County;

thence Southerly along the Westerly line of said Lot 6, 50.2 feet, more or less, to the Southwest corner of said Lot 6;  
thence Westerly along the Southerly line of said Lot 6 produced Westerly to the intersection of the mean high tide line of the Pacific Ocean;

thence Northerly along said mean high tide line, a distance of 50.2 feet, more or less, to the intersection of the Northerly line of said Lot 6 produced Westerly;  
thence Easterly along said Northerly line produced Westerly to the point of beginning;

BE USED

FROM  
BELOW.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

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YES

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NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Estimated System: 3 H.P. Submersible Pump, 5000 Gal. Reservoir,

3 H.P. Booster Pump, 4 inch Diam. PVC Water Main.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

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NO

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2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

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NO

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3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

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NO

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IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Bill Dickson

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

35532 SE David Powell Road  
Fall City, WA 98024

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.